

IN OUR PRAYERS

✙ Ill/Hospitalized:    **Ruth Weiss**  
✙ Birthday:            **Russ Mallory** – 97 on March 16<sup>th</sup>

THIS WEEK’S SCHEDULE

Today:        *Fifth Sunday in Lent*  
                Divine Service 9:30 a.m.  
                Fellowship Time  
                Sunday Morning Bible Study 11:00 a.m.  
                Divorce Care 1:00 p.m.  
                Grief Share 4:00 p.m.

Monday:      Ladies Bible Study 9:30 a.m.  
                Youth Group Meeting 6:00 p.m.

Tuesday:     World Relief Quilters 9:00 a.m.  
                Ladies Aid (Craft room) 12:00 p.m.  
                VBS Informational Meeting (Fellowship Hall) 4:00 p.m.  
                Elders’ Meeting (Church conference) 6:30 p.m.

Wednesday: Chapel 8:05 a.m.  
                LifeLight Bible Study 9:00 a.m.  
                Lenten Service 6:30 p.m.  
                Trustees 7:30 p.m.

Thursday:    Quilters 10:00 a.m.  
                Handbells 6:00 p.m.  
                Mixed Choir 7:00 p.m.

Saturday:    Divine Service 5:00 p.m.

Sunday:       *Second Sunday in Lent*  
                Divine Service 9:30 a.m. (Cherub Choir)  
                Fellowship Time  
                Sunday Morning Bible Study 11:00 a.m.  
                Divorce Care 1:00 p.m.  
                Grief Share 4:00 p.m.

SERVICE PARTICIPANTS

Preacher:    Rev. Dr. William L. Morris  
Liturgist:    Rev. Richard E. Mundt  
Organist:    Mr. Brian J. Heinlein  
Choir:        Handbells  
Acolyte:     Roman Mallory (5:00); Brooklyn Brenner (9:30)  
Videographer: ??



Our Communion Practice

*We welcome those who are confirmed members of the Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord’s Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.*

✙ Baptisms:            Baptized in the name of the Father, and of the Son, and of the Holy Spirit is **Kamden Jordan Hingston**, son of *Jordan & Paige Hingston*. Sponsors/Witnesses are *Garrett & Marta Breternitz, Mitchell Hingston, and Garrett Hingston*. We pray God’s blessings on *Kamden* as he becomes a new creation in God’s Kingdom.

Baptized in the name of the Father, and of the Son, and of the Holy Spirit is **Leland Wyatt Roggow**, son of *Zachary & Courtney Roggow*. Witnesses are Amanda Scherzer & Justine Schomaker. We pray God’s blessings on *Leland* as he becomes a new creation in God’s Kingdom.

St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

2461 N. Raucholz Road  
Hemlock, Michigan  
(989) 642-8188

***Rev. Dr. William L. Morris, Senior Pastor***



“True Compassion”

March 16 & 17, 2024

# † Fifth Sunday in Lent †

**Introit**    *Psalms 116:1-4, 8; antiphon: Psalm 43:1*  
Vindicate me, O God, and defend my cause against an ungodly  
| people,\*  
from the deceitful and unjust man de- | liver me!  
**I love the LORD, because | he has heard\***  
**my voice and my pleas for | mercy.**  
**Because he inclined his | ear to me,\***  
**therefore I will call on him as long | as I live.**  
**The snares of death encompassed me; the pangs of Sheol laid | hold**  
**on me,\***  
**I suffered distress and | anguish.**  
**Then I called on the name | of the LORD:\***  
**“O LORD, I pray, deliv- | er my soul!”**  
**For you have delivered my | soul from death,\***  
**my eyes from tears, my feet from | stumbling.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Vindicate me, O God, and defend my cause against an ungodly  
| people,\*  
from the deceitful and unjust man de- | liver me!

## Collect of the Day

**✠** Almighty God, by Your great goodness mercifully look upon Your  
people that we may be governed and preserved evermore in body and  
soul; through Jesus Christ, Your Son, our Lord, who lives and reigns  
with You and the Holy Spirit, one God, now and forever.  
**☩ Amen.**

## Old Testament Reading    *Jeremiah 31:31-34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a  
new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like  
the covenant that I made with their fathers on the day when I took them  
by the hand to bring them out of the land of Egypt, my covenant that  
they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is  
the covenant that I will make with the house of Israel after those days,  
declares the LORD: I will put my law within them, and I will write it on  
their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And  
no longer shall each one teach his neighbor and each his brother, saying,  
‘Know the LORD,’ for they shall all know me, from the least of them to  
the greatest, declares the LORD. For I will forgive their iniquity, and I will  
remember their sin no more.”

**Gradual**    *Hebrews 12:2*  
[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- |  
ing the shame,\*  
and is seated at the right hand of the | throne of God.

## Epistle    *Hebrews 5:1-10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on  
behalf of men in relation to God, to offer gifts and sacrifices for  
sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he  
himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer  
sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And  
no one takes this honor for himself, but only when called by God, just  
as Aaron was.  
<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was  
appointed by him who said to him, “You are my Son, today I have  
begotten you”; <sup>6</sup>as he says also in another place, “You are a priest  
forever, after the order of Melchizedek.”  
<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications,  
with loud cries and tears, to him who was able to save him from death,  
and he was heard because of his reverence. <sup>8</sup>Although he was a son, he  
learned obedience through what he suffered. <sup>9</sup>And being made perfect,  
he became the source of eternal salvation to all who obey him, <sup>10</sup>being  
designated by God a high priest after the order of Melchizedek.

## Holy Gospel    *Mark 10:35-45*

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said  
to him, “Teacher, we want you to do for us whatever we ask of  
you.” <sup>36</sup>And he said to them, “What do you want me to do for  
you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand  
and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not  
know what you are asking. Are you able to drink the cup that I drink,  
or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And  
they said to him, “We are able.” And Jesus said to them, “The cup that I  
drink you will drink, and with the baptism with which I am baptized,  
you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not  
mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And  
when the ten heard it, they began to be indignant at James and  
John. <sup>42</sup>And Jesus called them to him and said to them, “You know that  
those who are considered rulers of the Gentiles lord it over them, and  
their great ones exercise authority over them. <sup>43</sup>But it shall not be so  
among you. But whoever would be great among you must be your  
servant, <sup>44</sup>and whoever would be first among you must be slave of  
all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and  
to give his life as a ransom for many.”

## DIVINE SERVICE – SETTING 4

ENTRANCE HYMN: #435

INVOCATION, CONFESSION, and  
ABSOLUTION: **p. 203**

INTROIT (inside bulletin)

KYRIE: **p. 204**

SALUTATION and COLLECT: **p. 205**

OLD TESTAMENT READING  
**☩ Thanks be to God.**

GRADUAL

EPISTLE READING  
**☩ Thanks be to God.**

HOLY GOSPEL  
**☩ Glory to You, O Lord.**  
**☩ Praise to You, O Christ.**

APOSTLES’ CREED: **p. 207**

HYMN: #430

SERMON  
Text: Mark 10:35-45  
Theme: **“True Compassion”**

PRAYER OF THE CHURCH  
**✠** Lord, in Your mercy,  
**☩ Hear our prayer.**

OFFERING/FRIENDSHIP PAD

SERVICE OF THE SACRAMENT: **p. 208**

DISTRIBUTION OF THE SACRAMENT  
HYMN: #696, #561, #427

NUNC DIMITTIS: **p. 211**

POST-COMMUNION COLLECT: **p. 212**

BENEDICAMUS/BENEDICTION: **p. 212**

CLOSING HYMN: #857