

IN OUR PRAYERS

✠Birthdays: **Barb Nothelfer** – 84 on April 13th
Glenn Hubbell – 86 on April 15th

✠Baptism: Baptized in the name of the Father, and of the Son, and of the Holy Spirit is **Gianna Elizabeth Bommarito**, daughter of *Brandon & Brianna Bommarito*. Sponsor/Witness is *Sara Hirschmann & Joseph Brady*. We pray God's blessings on *Gianna* as she becomes a new creation in God's Kingdom.

THIS WEEK'S SCHEDULE

Today: *Palm Sunday - Start of Holy Week*
Divine Service 9:30 a.m.
Fellowship Time
Sunday Morning Bible Study 11:00 a.m.
Adult Information Class 11:00 a.m.

Monday: Ladies Bible Study 9:30 a.m. (Church conference)
Prayer Shawl Circle 1:00 p.m. (Classroom 2)

Tuesday: World Relief Quilters 9:00 a.m. (Craft room)
Confirmation Class 5:30 p.m. (Office Conference)

Wednesday: Chapel 8:05 a.m.
Lifelight Bible Study 9:00 a.m. (Church conference)
Trustees Meeting 7:00 p.m.

Thursday: *Maundy Thursday - No School*
Quilters 10:00 a.m. (Craft room)
Maundy Thursday Service 6:30 p.m.
Handbells & Mixed Choir 7:45 p.m.

Friday: *Good Friday - Church Office Closed/No School*
Good Friday Divine Service 1:30 p.m.
Good Friday Tenebrae Service 6:30 p.m.

Saturday: *No Saturday Service*

Sunday: *The Resurrection of Our Lord*
Sunrise Easter Divine Service 7:00 a.m.
Easter Brunch 8:00 a.m. – 9:15 a.m.
Easter Divine Service 9:30 a.m.

SERVICE PARTICIPANTS

Preacher: Rev. Daniel J. Feusse
Liturgist: Rev. Dr. William L. Morris
Organist: Mrs. Heidi Stecker (5:00pm); Mr. Brian J. Heinlein (9:30am)
Choir: Cherub Choir
Brass: Caleb Abraham, Gabe Krish, Richard Schultz
Acolytes: Lawson Harry (5:00pm); Zophia Zaleski (9:30am)
Videographer: Anthony Wolter



Our Communion Practice

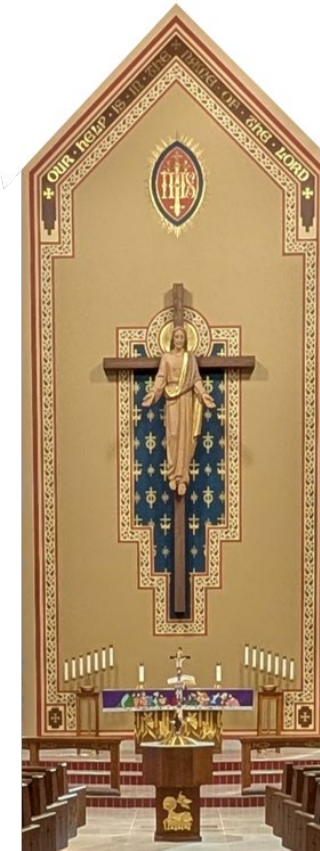
We welcome those who are confirmed members of The Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord's Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.

St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

2461 N. Raucholz Road
Hemlock, Michigan
(989) 642-8188

Rev. Dr. William L. Morris, Senior Pastor



“The Man who Raises the Dead”

April 12 & 13, 2025

† Palm Sunday †

Old Testament Reading *Deuteronomy 32:36-39*

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷ Then he will say, “Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink offering?
Let them rise up and help you;
let them be your protection!
³⁹ “See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of my hand.”

Gradual *Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his
own blood,*
thus securing an eternal re- | demption.
Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- |
heritance.
He sent redemption to his | people; *
he has commanded his covenant for- | ever.

Epistle *Philippians 2:5-11*

⁵ Have this mind among yourselves, which is yours in Christ Jesus,
⁶ who, though he was in the form of God, did not count equality with
God a thing to be grasped, ⁷ but made himself nothing, taking the
form of a servant, being born in the likeness of men. ⁸ And being
found in human form, he humbled himself by becoming obedient to
the point of death, even death on a cross. ⁹ Therefore God has highly
exalted him and bestowed on him the name that is above every name,
¹⁰ so that at the name of Jesus every knee should bow, in heaven and
on earth and under the earth, ¹¹ and every tongue confess that Jesus
Christ is Lord, to the glory of God the Father.

Holy Gospel *John 12:20-43*

²⁰ Now among those who went up to worship at the feast were
some Greeks. ²¹ So these came to Philip, who was from Bethsaida in
Galilee, and asked him, “Sir, we wish to see Jesus.” ²² Philip went and
told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus
answered them, “The hour has come for the Son of Man to be
glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls
into the earth and dies, it remains alone; but if it dies, it bears much
fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in
this world will keep it for eternal life. ²⁶ If anyone serves me, he must
follow me; and where I am, there will my servant be also. If anyone
serves me, the Father will honor him.

²⁷ “Now is my soul troubled. And what shall I say? ‘Father, save me
from this hour?’ But for this purpose I have come to this hour.
²⁸ Father, glorify your name.” Then a voice came from heaven: “I
have glorified it, and I will glorify it again.” ²⁹ The crowd that stood
there and heard it said that it had thundered. Others said, “An
angel has spoken to him.” ³⁰ Jesus answered, “This voice has come
for your sake, not mine. ³¹ Now is the judgment of this world; now
will the ruler of this world be cast out. ³² And I, when I am lifted up
from the earth, will draw all people to myself.” ³³ He said this to
show by what kind of death he was going to die. ³⁴ So the crowd
answered him, “We have heard from the Law that the Christ
remains forever. How can you say that the Son of Man must be
lifted up? Who is this Son of Man?” ³⁵ So Jesus said to them, “The
light is among you for a little while longer. Walk while you have the
light, lest darkness overtake you. The one who walks in the
darkness does not know where he is going. ³⁶ While you have the
light, believe in the light, that you may become sons of light.”

When Jesus had said these things, he departed and hid himself
from them. ³⁷ Though he had done so many signs before them, they
still did not believe in him, ³⁸ so that the word spoken by the
prophet Isaiah might be fulfilled: “Lord, who has believed what he
heard from us, and to whom has the arm of the Lord been
revealed?” ³⁹ Therefore they could not believe. For again Isaiah said,
⁴⁰ “He has blinded their eyes and hardened their heart, lest they see
with their eyes, and understand with their heart, and turn, and I
would heal them.”

⁴¹ Isaiah said these things because he saw his glory and spoke of
him. ⁴² Nevertheless, many even of the authorities believed in him,
but for fear of the Pharisees they did not confess it, so that they
would not be put out of the synagogue; ⁴³ for they loved the glory
that comes from man more than the glory that comes from God.

DIVINE SERVICE – SETTING 3

PROCESSION OF PSALMS
(follow green insert)

BAPTISM: **p. 268** (Sunday)

OLD TESTAMENT READING

☛ **Thanks be to God.**

GRADUAL

EPISTLE READING

☛ **Thanks be to God.**

HOLY GOSPEL

☛ **Glory be to Thee, O Lord.**

☛ **Praise be to Thee, O Christ.**

APOSTLES' CREED: **p. 192** (Saturday)

HYMN: #444

SERMON

Text: John 12:20-43

Theme: “**The Man who Raises the
Dead**”

PRAYER OF THE CHURCH

☞ Lord, in Your mercy,

☛ **Hear our prayer.**

OFFERING/FRIENDSHIP PAD

OFFERTORY **p. 192**

SERVICE OF THE SACRAMENT: **p. 194**

DISTRIBUTION OF THE SACRAMENT

HYMNS: #443, #438, #531

NUNC DIMITTIS: **p. 199**

COLLECT: **p. 201**

SALUTATION & BENEDICAMUS: **p. 201**

BENEDICTION: **p. 202**

CLOSING HYMN: #441