

IN OUR PRAYERS

- ✚ Ill/Hospitalized: Arlene Keel
- ✚ Birthdays: Alvin Diener – 86 on June 5<sup>th</sup>
- ✚ 2025 Graduates

THIS WEEK’S SCHEDULE

- Today: *Seventh Sunday of Easter*  
Divine Service 9:30 a.m.  
Fellowship Time
- Monday: Youth Group 6:00 p.m.
- Tuesday: World Relief Quilters 9:00 a.m. (Craft room)
- Wednesday: LifeLight Bible Study 9:00 a.m. (Church Conference)  
GriefShare 1:00 p.m. (Church Conference)
- Thursday: *Last Day of School*  
Chapel 8:05 a.m.  
Quilters 10:00 a.m. (Craft room)  
Divine Service 6:30 p.m.
- Sunday: The Day of *Pentecost*  
Divine Service 9:30 a.m.  
Fellowship Time

SERVICE PARTICIPANTS

- Preacher: Rev. Dr. William L. Morris
- Liturgist: Rev. Martin J. Hagenow
- Organist: Mr. Brian J. Heinlein
- Acolytes: Anna Hoffmann
- Videographer: Anthony Wolter

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Our Communion Practice

We welcome those who are confirmed members of The Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord’s Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.

St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

2461 N. Raucholz Road  
Hemlock, Michigan  
(989) 642-8188

Rev. Dr. William L. Morris, Senior Pastor



“Amen, Come Lord Jesus”

June 1, 2025

# † Seventh Sunday of Easter †

**Introit**   *Psalm 61:3, 5-8; antiphon: v. 1*  
Hear my cry, | O God,\*  
listen | to my prayer;  
**for you have been my | refuge,\***  
**a strong tower against the | enemy.**  
**For you, O God, have | heard my vows;\***   
**you have given me the heritage of those who | fear your name.**  
**Prolong the life | of the king,\***  
**may his years endure to all gener- | ations!**  
**May he be enthroned forever be- | fore God;\***   
**appoint steadfast love and faithfulness to watch | over him!**  
**So will I ever sing praises | to your name,\***  
**as I perform my vows day | after day.**  
**Glory be to the Father and | to the Son\***   
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Hear my cry, | O God,\*  
listen | to my prayer.

**Collect of the Day**  
**[P]** O King of glory, Lord of hosts, uplifted in triumph far above all  
heavens, leave us not without consolation but send us the Spirit of  
truth whom You promised from the Father; for You live and reign with  
Him and the Holy Spirit, one God, now and forever.  
**[C] Amen.**

**First Reading**   *Acts 1:12-26*  
<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet,  
which is near Jerusalem, a Sabbath day’s journey away. <sup>13</sup>And when they had  
entered, they went up to the upper room, where they were staying, Peter and  
John and James and Andrew, Philip and Thomas, Bartholomew and Matthew,  
James the son of Alphaeus and Simon the Zealot and Judas the son of  
James. <sup>14</sup>All these with one accord were devoting themselves to prayer,  
together with the women and Mary the mother of Jesus, and his brothers.  
<sup>15</sup>In those days Peter stood up among the brothers (the company of  
persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be  
fulfilled, which the Holy Spirit spoke beforehand by the mouth of David  
concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he  
was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now  
this man bought a field with the reward of his wickedness, and falling  
headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it  
became known to all the inhabitants of Jerusalem, so that the field was  
called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is  
written in the Book of Psalms,

“May his camp become desolate,  
and let there be no one to dwell in it’;

And “Let another take his office.’  
<sup>21</sup>So one of the men who have accompanied us during all the time that  
the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of  
John until the day when he was taken up from us—one of these men must  
become with us a witness to his resurrection.” <sup>23</sup>And they put forward two,  
Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And  
they prayed and said, “You, Lord, who know the hearts of all, show which  
one of these two you have chosen <sup>25</sup>to take the place in this ministry and  
apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And  
they cast lots for them, and the lot fell on Matthias, and he was numbered  
with the eleven apostles.

**Epistle**   *Revelation 22:1-6, 12-20*  
<sup>1</sup>Then the angel showed me the river of the water of life, bright as  
crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the  
middle of the street of the city; also, on either side of the river, the tree of  
life with its twelve kinds of fruit, yielding its fruit each month. The leaves  
of the tree were for the healing of the nations. <sup>3</sup>No longer will there be  
anything accursed, but the throne of God and of the Lamb will be in it, and  
his servants will worship him. <sup>4</sup>They will see his face, and his name will be  
on their foreheads. <sup>5</sup>And night will be no more. They will need no light of  
lamp or sun, for the Lord God will be their light, and they will reign  
forever and ever.

<sup>6</sup>And he said to me, “These words are trustworthy and true. And the  
Lord, the God of the spirits of the prophets, has sent his angel to show his  
servants what must soon take place.” . . .  
<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay  
everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first  
and the last, the beginning and the end.”  
<sup>14</sup>Blessed are those who wash their robes, so that they may have the right  
to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside  
are the dogs and sorcerers and the sexually immoral and murderers and  
idolaters, and everyone who loves and practices falsehood.  
<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the  
churches. I am the root and the descendant of David, the bright morning  
star.”  
<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say,  
“Come.” And let the one who is thirsty come; let the one who desires take  
the water of life without price.  
<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if  
anyone adds to them, God will add to him the plagues described in this  
book, <sup>19</sup>and if anyone takes away from the words of the book of this  
prophecy, God will take away his share in the tree of life and in the holy  
city, which are described in this book.  
<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen.  
Come, Lord Jesus!

**DIVINE SERVICE – SETTING 1**  
**ENTRANCE HYMN: #491**  
**INVOCATION, CONFESSION, and**  
**ABSOLUTION: p. 151**  
**INTROIT (inside bulletin)**  
**KYRIE: p. 152**  
**THIS IS THE FEAST: p. 155**  
**SALUTATION and COLLECT: p. 156**  
**FIRST READING**  
**[C] Thanks be to God.**  
**GRADUAL**  
**EPISTLE READING**  
**[C] Thanks be to God.**  
**ALLELUIA and VERSE: p. 156**  
**HOLY GOSPEL**  
**[C] Glory to You, O Lord.**  
**[C] Praise to You, O Christ.**  
**NICENE CREED: p. 158**  
**HYMN: #395**  
**SERMON**  
Text: Revelation 22:1-6,12-20  
Theme: “**Amen, Come Lord Jesus**”  
**PRAYER OF THE CHURCH**  
**[P] Lord, in Your mercy,**  
**[C] Hear our prayer.**  
**OFFERING/FRIENDSHIP PAD**  
**OFFERTORY: p. 159**  
**SERVICE OF THE SACRAMENT: p. 160**  
**DISTRIBUTION OF THE SACRAMENT**  
**HYMNS: #623, #529, #539**  
**THANK THE LORD: p. 164**  
**POST-COMMUNION COLLECT &**  
**BENEDICTION: p. 166**  
**CLOSING HYMN: #680**