

IN OUR PRAYERS

- ✠ Birthdays: **Ronald Chapin** – 85 on Nov 21st
Harold Schroeder – 80 on Nov 22nd
- ✠ Anniversary: **Larry & Linda Graf** – 30th Wedding Anniversary on Nov 20th
- ✠ Sympathies: Our sympathies to the family of **Michael Hilbrandt** who was received into the Church Triumphant on Monday.

THIS WEEK'S SCHEDULE

- Today: *The Last Sunday of the Church Year*
Divine Service, Setting One 9:30 a.m.
-Seraphim Choir
Sunday Morning Bible Study
Adult Information Class
- Monday: Ladies Bible Study 9:30 a.m.
Rock Candy Making 1:00 p.m.
Youth Group Meeting 6:00 p.m.
Elders' Meeting 6:30 p.m.
- Tuesday: World Relief Quilters 9:00 a.m.
IT & Security Subcommittee Meeting 5:30 p.m.
Church Council 7:00 p.m.
- Wednesday: *½ Day of School - Parents Day*
Thanksgiving Eve Service 6:30 p.m.
-Mixed Choir
- Thursday: *No School - Thanksgiving*
Quilters 10:00 a.m.
- Friday: *No School*
- Saturday: Divine Service, Setting Four 5:00 p.m.
- Sunday: *First Sunday in Advent*
Divine Service, Setting Four 9:30 a.m.
- Mixed Choir

SERVICE PARTICIPANTS

- Preacher: Rev. Dr. William L. Morris
Liturgist: Rev. Richard E. Mundt
Organist: Mr. Brian J. Heinlein
Acolytes: Landon Wardin (5:00); Olivia McQueen (9:30)
Videographer: Scott Neumeyer

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St. Peter Lutheran Church

A congregation of The Lutheran Church—Missouri Synod

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Rev. Dr. William L. Morris, Senior Pastor



“Eternity”

November 19 & 20, 2022

† Last Sunday of the Church Year †

Introit *Psalm 134; antiphon: Psalm 33:8*

Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!

Come, bless the LORD, all you servants | of the LORD,*

who stand by night in the house | of the LORD!

Lift up your hands to the | holy place*

and | bless the LORD!

May the LORD bless you from | Zion,*

he who made | heaven and earth!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!

Collect of the Day

P Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading *Malachi 3:13-18*

¹³“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? ¹⁵And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

¹⁶Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. ¹⁷“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

Gradual *Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

Epistle *Colossians 1:13-20*

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Holy Gospel *Luke 23:27-43*

²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

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Our Communion Practice

We welcome those who are confirmed members of The Lutheran Church-Missouri Synod congregations to commune with us. We believe that Christ gave us His true body and blood under the forms of bread and wine in the sacrament for the strengthening of our faith, for the assurance of our forgiveness, and for the grace of God to live a God-pleasing life. We come to the Lord's Table repenting of our sins, believing in Jesus Christ for forgiveness, and with the prayerful intention to amend our sinful lives with the help of the Holy Spirit.

DIVINE SERVICE – SETTING 1

ENTRANCE HYMN: #516

INVOCATION, CONFESSION, and ABSOLUTION: p. 151

INTROIT (inside bulletin)

KYRIE: p. 152

THIS IS THE FEAST: p. 155

SALUTATION and COLLECT: p. 156

OLD TESTAMENT READING

C Thanks be to God.

GRADUAL

EPISTLE READING

C Thanks be to God.

ALLELUIA and VERSE: p. 156

HOLY GOSPEL

C Glory to You, O Lord.

C Praise to You, O Christ.

NICENE CREED: p. 158

HYMN: #534

SERMON

Text: Luke 22:27-43

Theme: “**Eternity**”

PRAYER OF THE CHURCH

P Lord, in Your mercy,

C Hear our prayer.

OFFERING/FRIENDSHIP PAD

OFFERTORY: p. 159

SERVICE OF THE SACRAMENT: p. 160

DISTRIBUTION OF THE SACRAMENT

HYMNS: #513, #549, #832

THANK THE LORD: p.164

POST-COMMUNION COLLECT & BENEDECTION: p. 166

CLOSING HYMN: #525